

## NOTIFICATION OF PERSONNEL ACTION

1. Name (Last, First, Middle) <b>LANCE, KATHLEEN C.</b>					2. Social Security Number <b>(b)(6)</b>		3. Date of Birth <b>(b)(6)</b>		4. Effective Date <b>02/26/2021</b>						
<b>FIRST ACTION</b>					<b>SECOND ACTION</b>										
5-A. Code <b>570</b>		5-B. Nature of Action <b>CONV TO EXC APPT</b>			6-A. Code		6-B. Nature of Action								
5-C. Code <b>Y7M</b>		5-D. Legal Authority <b>SCH C, 213.3318</b>			6-C. Code		6-D. Legal Authority								
5-E. Code		5-F. Legal Authority			6-E. Code		6-F. Legal Authority								
7. FROM: Position Title and Number <b>DIRECTOR OF SCHEDULING AND ADVANCE</b>  <b>A0000000 GS21028</b>					15. TO: Position Title and Number <b>DIRECTOR OF SCHEDULING AND ADVANCE</b>  <b>A0000000 GS21028</b>										
8. Pay Plan <b>GS</b>	9. Occ. Code <b>0301</b>	10. Grade or Level <b>13</b>	11. Step or Rate <b>01</b>	12. Total Salary <b>\$103690.00</b>	13. Pay Basis <b>PA</b>	16. Pay Plan <b>GS</b>	17. Occ. Code <b>0301</b>	18. Grade or Level <b>13</b>	19. Step or Rate <b>01</b>	20. Total Salary/Award <b>\$103690.00</b>	21. Pay Basis <b>PA</b>				
12A. Basic Pay <b>\$79468.00</b>		12B. Locality Adj. <b>\$24222.00</b>		12C. Adj. Basic Pay <b>\$103690.00</b>		12D. Other Pay <b>\$0.00</b>		20A. Basic Pay <b>\$79468.00</b>		20B. Locality Adj. <b>\$24222.00</b>		20C. Adj. Basic Pay <b>\$103690.00</b>		20D. Other Pay <b>\$0.00</b>	
14. Name and Location of Position's Organization <b>EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR</b>  <b>WASHINGTON,DC</b>						22. Name and Location of Position's Organization <b>EP00 ENVIRONMENTAL PROTECTION AGENCY OFFICE OF THE ADMINISTRATOR</b>  <b>WASHINGTON,DC</b>									
<b>EMPLOYEE DATA</b>															
23. Veterans Preference <input checked="" type="checkbox"/> 1 - None    3 - 10-Point/Disability    5 - 10-Point/Other 2 - 5-Point    4 - 10-Point/Compensable    6 - 10-Point/Compensable/30%						24. Tenure <b>3</b> 0 - None    2 - Conditional 1 - Permanent    3 - Indefinite			25. Agency Use		26. Veterans Preference for RIF <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
27. FEGLI <input checked="" type="checkbox"/> BASIC ONLY						28. Annuitant Indicator <b>9</b> NOT APPLICABLE				29. Pay Rate Determinant <b>0</b>					
30. Retirement Plan <b>(b)(6)</b> FERS-FRAE & FICA				31. Service Comp. Date (Leave) <b>(b)(6)</b>		32. Work Schedule <b>F</b> FULL-TIME				33. Part-Time Hours Per Biweekly Pay Period					
<b>POSITION DATA</b>															
34. Position Occupied <b>2</b> 1 - Competitive Service    3 - SES General 2 - Excepted Service    4 - SES Career Reserved				35. FLSA Category <b>E</b> E - Exempt N - Nonexempt		36. Appropriation Code				37. Bargaining Unit Status <b>8888</b>					
38. Duty Station Code <b>11-0010-001</b>				39. Duty Station (City - County - State or Overseas Location) <b>WASHINGTON,DISTRICT OF COLUMBIA</b>											
40. Agency Data <b>FUNC CLS 00</b>		41. VET STAT <b>(b)(6)</b>		42. EDUC LVL <b>13</b>		43. SUPV STAT <b>8</b>		44. POSITION SENSITIVITY <b>CRITICAL-SENSITIVE</b>							
45. Remarks CREDITABLE MILITARY SERVICE: <b>(b)(6)</b> PREVIOUS RETIREMENT COVERAGE: <b>(b)(6)</b> <b>[REDACTED]</b> APPOINTMENT IS INDEFINITE. OPF MAINTAINED BY U.S. EPA, HRMD, MD C639-02, RTP, NC 27711															
46. Employing Department or Agency <b>EP - ENVIRONMENTAL PROTECTIO</b>						50. Signature/Authentication and Title of Approving Official <b>210453095 / ELECTRONICALLY SIGNED BY:</b>									
47. Agency Code <b>EP00</b>		48. Personnel Office ID <b>3216</b>		49. Approval Date <b>02/26/2021</b>		RYAN ATKINSON HUMAN RESOURCES OFFICER									